

ON ARTIFICIAL INTELLIGENCE ETHICS

Imitation of Nature With Ai Technology & Possible
Outcomes On Its Integration To The Societal Structure Of
Our World



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Introduction

In an era characterised by unprecedented technological advancements and societal transformations, the role of technology has emerged as a focal point, shaping the trajectory of technological innovations. In our rapidly evolving world, the rise of artificial intelligence has sparked discussions about its potential impact on society. While AI offers incredible opportunities for innovation and progress, concerns have emerged regarding its potential negative effects on the fabric of our communities. As we integrate AI more deeply into our daily lives, questions arise about its implications for employment, privacy, ethics, and power dynamics. In this thesis, I aim to critically examine the potential downsides of AI's influence on future societal structure, shedding light on the complexities and challenges we may face as we navigate this transformative technological landscape.

Before starting on my dissertation research, I delved into exploring the new possibilities offered by developing technologies and artificial intelligence services to enhance both the psychological and physiological benefits of healthcare for humans. Specifically, I focused on integrating technology, particularly artificial intelligence, into living environments and indoor spaces. The initial question that captivated my interest was whether if we could replicate natural elements with technological tools that are ran by ai, to harness their beneficial effects within indoor spaces. To start with I asked myself the question of, How can AI and technological advancements be utilized in a beneficial manner in a household. Nature is a phenomenon that coexist with humans. When the access to natural elements are limited especially in case of urban area inhabitants or people with disabilities, what are new possibilities of providing similar beneficial affects of nature with new developments of technology and ai. The imitation of nature and the question of how to imitate nature to use its beneficial side on humans led me to explore; the question of weather if we should imitate nature (as in a reality sense) with technology for the beneficial affect it might have on humans mentally, psychologically and physiologically. I had the chance and time to look in depth to the developing technological tools for living environments and the new virtual living spaces that are being created with the help of artificial intelligence.

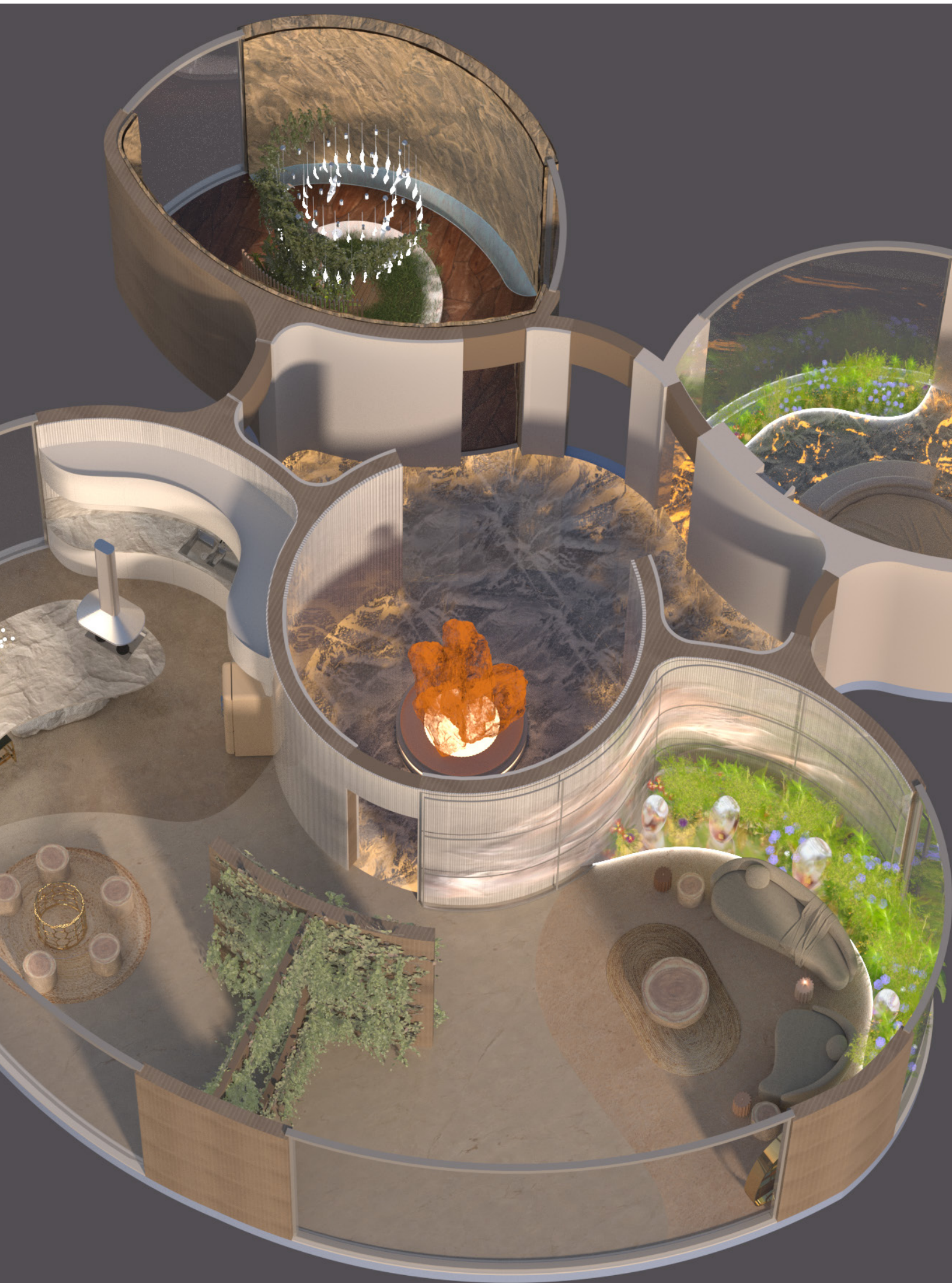
Understanding the situation and the concept of futuristic living I had the opportunity to expand my knowledge on recent developments and the ever changing technological world in more detail. I had the chance to approach the subject from a boarder perspective. Through a philosophical analysis, my dissertation examines the nature of contemporary technological determinism, the features of new breakthroughs in technological world,

and the method being used to affect the creation and distribution of information and knowledge on the education process.

My questioning and research have led me to include in my research the necessary information on answering the question of; What would be the possible outcomes of imitating nature with technology on human behaviour and wellbeing. Most importantly what are the potential consequences of augmenting reality on society? Upon reflection, I realised that in order to use Artificial Intelligence for good, we must understand the possible outcomes in its misuse. Knowing all of the possibilities allows us to anticipate and prevent potential irreversible changes in the societal structure.

At the beginning of my research, I was very openminded, I supported the ever developing and changing technological world. Artificial intelligence for me was a new way to investigate and expand my knowledge on design with technology and explore new developments that benefits interior spaces. Observing the evolution on integrating technology (specifically ai) to everyday life seemed fascinating to further investigate. The possibilities of this new revolutionary breakthrough seemed relevant in many ways; Some examples I have believed to be beneficial for humans encountering technology and ai developments in daily life were on education, finance, coding, cybersecurity; fraud detection, autonomous vehicles, language translation, cybersecurity... Countless more examples could be given to the possible amendments that would occur further in transitioning into artificial intelligences. However these novelties behold many potentiality both in a positive and a negative way. I could only perceive the surface meaning in any of the ai developments. I only had a one sided approach to the topic, which led me to believe I had enough knowledge about the topic to be objective to evaluate certain phenomenon with a wide perspective and knowledge. When in fact I did not know any other approach or had any other vision towards the topic. I could only perceive the one sided opinion since my education allowed me to do so. The more I did my research and obtained information I realised that there are lot more to think before integrating artificial intelligence into our daily lives.

In my final project, where I was very enthusiastic about integrating technology and design, my ultimate goal was to imitate nature with artificial tools to create nature-like effect. I worked on designing a new invention, using technology, to achieve nature's visual benefit to create in indoor areas the emotional affect of nature. The technology I worked with was supposed to be embedded in indoor windows. Further to integrate ai into interior living style. Creating an innovation of oled screens on the windows for indoor spaces where the existing view of a urban site is not favourable for the mental wellness of inhabitants. Focusing on the improvement of the emotional quality in living environments. Completely ran by ai the, adjustable windows that can be accustomed to the choices of the customers. Changing colours, as an affect of change in time of the day, adjustable lighting preferences, view and color preferences and overall controllable mood and aesthetic of the house. In my final project, I integrated remote controlled windows to the futuristic living style. Creating a artificial environment providing a visually aesthetic view chances in a psychological way for the inhabitants in the houses.

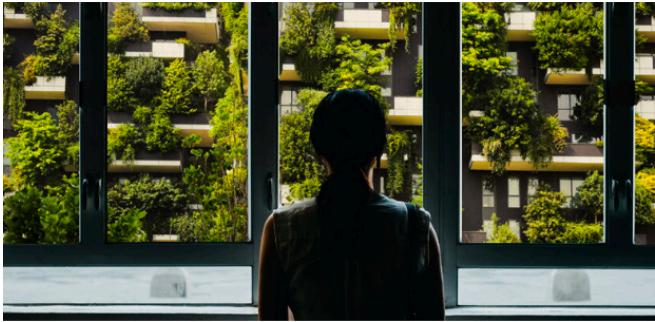


Nonetheless diving deeper into the physiological and psychological possible consequences of this new invention. I have come to the understanding that there are certain things that should be looked deeper into in an ideological level, to see the longterm affect on the structure of the society and on its norms. Focusing on the bigger picture for the wealth and health of humans and see the long term outcomes of certain new ways of living can enhance our view on the reality itself.

Bringing technology into our living environments especially indoors seems advantageous to do so in many ways. However the beneficial aspect is only available when the beneficial perspective to the question is maintained. As a society we undermine the dangers in misuse of technology. Our capability to function both mentally and physiologically begins to be at stake when technology takes over simple jobs of our daily lives. Possible misuse of technology may cause serious damage for human capability to execute things independently. Making us dependant on the things we've been given. Taking away our ability to create and use our imagination.

Doing my research I looked upon the concept of Technological determinism which is the belief that technology is the principal initiator of a society's transformation. I have learned to formulate the causal link between the technology and the society. According to the supporters of technological determinism, any social changes are controlled by the technology, technological development, communications technology and media. The modern information society arises as a result of the development of innovations, new technologies and their social and political implications since the establishment of this direction in the early 20th century.

Diving deep into the subject, my starting point has evolved to a new attitude towards the topic. In my dissertation I will be dwelling upon the possible consequences of integrating ai into the modern social structure. Some of the main topics I will talk about are; the underlying unpredicted and unseen part of the artificial intelligence, the affect of ai in design and specifically interior design industry, creation with ai and its virtues, the illusion of narrative and its underlying subjective approach. The misinterpretation of facts and creation of "credible source". Overall I will be taking in consideration the philosophical aspect of artificial intelligence and its application into the daily life. To predict the possible outcomes to this new era of creation of alternative with artificial tools of reality. I will be trying to explain how artificial intelligence is a way of finding artificial ways to imitate the already existing fabric of matter in a materialistic unfulfilling way, undermining the creative essence of the human spirit.







1. The ethics for creation with artificial intelligence.

1. Evolution of Technology to Artificial Intelligence and Integration of Ai To Daily Life

To start with I want to, look at the times where technology entered our lives from the early 60s to 2020s. We can see that humans became highly addicted to the tools that were provided by the technology using the principles of biomimicry (or techne as is known (a very general phenomenon including the approach to technology) in philosophy) as the base foundation to create and provide for making everyday life easier in many ways. Initially starting with the electricity and evolving around every aspect of life with the new circumstances and chances that we've been given. Some very good examples to life developing inventions that eases the life of the inhabitants for homes and social environments through history would be; internet, refrigerators, televisions, kitchen robots, washing machines, telephones, smart homes and smart home systems, smart home robots, voice assistants, climate control for indoors, air purifiers with smart features, speakers, wireless audio systems, alarm systems. The list may go on for the innovations that ease individuals life, changing the existing structure of the society irreversibly. These inventions might be considered as helpful and beneficial innovations for a household. These inventions changed the structure of a household for good, however when we add artificial intelligence to the equation, in position of governing the technological tools, the base of the question changes and pushes the limits of the reality to a unknown.

Considering the existing technological inventions evolution to our daily life in the last 70 years; they have become indispensable parts of our households. (Since the innovations I have numbered were technological innovations that are unable in self-governance.) In order for them to function affectively they are in need of a human being. When ai is added to the phenomenon, questioning should come to; for the future will artificial intelligence become an indispensable part of our lives with the possibilities of facilities it can provide in governing technology and technological devices instead of humans governance. Would the longterm evolution of artificial intelligence take over the jobs of governing technology for a household or general in our daily lives?

Another questioning would be - will creation with ai be considered real creation? Will the approach to creation change when ai is integrated to the equation? Would it alter or ease the natural order and provide any alteration to the existing situation. Is creation with ai still creation and to what extend will society accept the creation with it as valuable and necessary. Phenomena of Ai pushing the limits of perceiving reality and bringing the question to; what is considered real in artificial creation.

Before going into some of the most recent arguments going on globally on ai, its ethics and its future I want to provide the necessary information given by ChatGPT's own words on what is artificial intelligence;

“AI, or Artificial Intelligence, refers to the simulation of human intelligence in machines that are programmed to think, learn, and perform tasks that typically require human intelligence. The goal of AI is to develop systems that can perform tasks that would normally require human intelligence, such as visual perception, speech recognition, decision-making, and language translation. As an AI language model, I've been trained on a diverse range of text up until early 2022. This training allows me to understand and generate responses to a wide variety of questions and prompts. While I don't have access to information or developments that have occurred since then, I can still provide helpful responses based on the knowledge I was trained on. If there have been significant developments or changes since early 2022, it's always a good idea to verify information with up-to-date sources.” (Chat GPT)

We should keep in mind that Ai's responses are based on the information that it was trained on, which goes up until early 2022. There are potential misleading in not having access to the latest updates and developments going on around the world. Without the knowledge of recent events, there is a risk of providing outdated or incomplete information, which could potentially lead to misunderstandings or inaccuracies in responses. Additionally, there may be missed opportunities to address current issues or provide insights into recent advancements. Therefore, it's essential for users to verify information from up-to-date sources and to recognize the limitations of relying solely on historical data when seeking answers to their questions.

AI is a system that is self operating, learning, improving, programming and evolving from the information humans provide. From the infinite data humans been prompting artificial intelligences about themselves (creativity and behavioural structure of a human psyche) ai gathers and consumes information of humans and presents it as its own knowledge, despite the accuracy or ideological (thinking pattern) the information contains. The unconscious ideological pattern it contains determines the consumers intake on the subject sublimely. It is embedded particularly for unconscious impact on the consumers, trough giving the intended thought patterns subconsciously.

Many ways our mind approaches to situations has been evolving to be dependant on outer givings. Mainly depending on the ideology and information provided. Accepting the subjective information as objective, masses have been loosing their creativity and thinking ability to an extent of directly believing what has been provided as the universal objective truth. When in fact many of the “facts” being subjective truths dependant on the perception. Leading to misleading masses to believe and act upon one sided opinions. Possibly causing mis understanding among society, leading to chaos.

AI has the capacity to create realistic content especially for social media. The encouragement on the toxic behavioural patterns to be normalised among society can be considered to be a consequence of mass misleading. (subjective things that are being perceived as objective; History, culture, art, emotions, sense of right or wrong, writings, books, psychological knowledge, interpretations of social events and matter of opinion)

AI platforms have been evolving at a great speed and in a great form of irresponsibility towards decency, morals and traditions. Its underlying ideology opposing the subjective reality as an objective analysis of reality in a biased way (in line with its agenda) upon the consumers leading to ideologically constructing masses' minds in relation with its favor. This will eventually cause for societies to have a one-way thinking, structuring the societal norms and beliefs. Excepting without any query the given narrative on basically anything, (anything that we use AI systems, AI-generated apps, search engines or any help we get from AI without putting our own opinion or investigation to it) can be considered as accepting the given narrative including the ideology it beholds.

Undermining the creative drive of a human being and its gift of having a unique perspective to every phenomenon and replacing it with a source that is not fully understood by any means and the unspecified possibly harmful ideology it beholds. The ideology of destructive patterns could lead to serious changes in societal structure. The pattern in the ideological approach of the technology has been highly dangerous and highly secretive to those who do not query. We have been more reliant on the beneficial aspects of technology to the point of ignoring the fact that technology is reducing the capacity of human beings to think and act in accordance to reality.

To be more specific about the ideology it beholds, we need to realise the presence of authority called "policy makers" in charge. The developments of AI and the decisions that are being made about the situation is completely dependent on the leading unknown figures. Which in the long term could cause irreversible damage to the societal structure of our modern world. Artificial intelligence as of last knowledge, is known to be universal, prompted by people and with no single entity or individual in charge of AI. The development, regulation, and application of artificial intelligence involve a variety of stakeholders, including governments, research institutions, private companies, and international organisations. However in the private sector, major technology companies such as Google, Microsoft, Facebook, and others have significant influence and are actively involved in AI research and development.

AI policy-making involves a combination of government bodies, international organisations, and sometimes collaboration with private and academic sectors. Specific individuals or organisations involved in AI policy may vary by country. Here are some general categories of entities involved in AI policy which are known to be; Ethics and Standards Organisations, Research Institutions, Industry Associations, Advisory Boards and Commissions, International Organisations and Government Agencies.

Taking in consideration of various interest these institutions may have upon masses, masses should be more careful and aware of the possible misleading of public. However my point and personal opinion I have come upon from the information I have gathered to form my general idea; that there is an authoritative figure above the sources I mentioned, and under this authority figure, all sources are obedient to the decisions being made. This existing highest authority figure is referred to as a policy maker by the World Economic Forum. It is an institution that no source fully mentions or comprehensively grasps. It is important to state that this is the conclusion that I have reached. Ultimately, it is evident that there are infinite takes on the hot topic and infinite data to be analysed to arrive at a conclusive result. These are possible misleadings of masses that I have come upon in my research.

2. Elimination Of The; Process of Creation In An Organic Way Constructing An Alternative Source For Creativity Via Artificial Intelligence.

Augmented reality as befits the name is a construction to imitate reality of human beings to an artificial extent. It creates a new reality in preference to the clients wants. Clients wants are not the same thing as his needs. This void between needs and wants slowly grows to create a contradiction and poor affect in between human health and desired phenomenon. It is pushing the society and individuals contribution to society to a negative state, creating an obscenely unhealthy environment and living style for human health. Technology taking away a massive part of humans evolution (to think and to create) is directly linked to the decreasing cognitive healthy thought behaviour. The ideology of ai exists in a certain one way thinking, which is being transferred to masses sublimely, from interactions with it. This situation leads into the possible outcomes of humans relying and taking the standpoint of ai as the correct and proper way to make sense of reality.

To offer a unique perspective and understand better the utilisation of AI in the creative realm, I want to provide a letter penned by the renowned songwriter Nick Cave regarding the use of ChatGPT in the process of songwriting. This letter aims to provide insights into how AI technology can potentially impact and contribute to the creative process, offering valuable considerations for any sector driven by creativity.

“ChatGPT rejects any notions of creative struggle, that our endeavours animate and nurture our lives giving them depth and meaning. It rejects that there is a collective, essential and unconscious human spirit underpinning our existence, connecting us all through our mutual striving.

ChatGPT is fast-tracking the commodification of the human spirit by mechanising the imagination. It renders our participation in the act of creation as valueless and unnecessary. That ‘songwriter’, who is using ChatGPT to write ‘his’ lyrics because it is ‘faster and easier’, is participating in this erosion of the world’s soul and the spirit of humanity itself and, to put it politely, should desist if he wants to continue calling himself a songwriter. ChatGPT’s intent is to eliminate the process of creation and its attendant challenges, viewing it as nothing more than a time-wasting inconvenience that stands in the way of the commodity itself. Why strive?, it contends. Why bother with the artistic process and its accompanying trials? Why shouldn’t we make it ‘faster and easier?’

When the God of the Bible looked upon what He had created, He did so with a sense of accomplishment and saw that 'it was good'. 'It was good' because it required something of His own self, and His struggle imbued creation with a moral imperative, in short love. Charlie, even though the creative act requires considerable effort, in the end you will be contributing to the vast network of love that supports human existence. There are all sorts of temptations in this world that will eat away at your creative spirit, but none more fiendish than that boundless machine of artistic demoralisation, ChatGPT.

As humans, we so often feel helpless in our own smallness, yet still we find the resilience to do and make beautiful things, and this is where the meaning of life resides. Nature reminds us of this constantly. The world is often cast as a purely malignant place, but still the joy of creation exerts itself, and as the sun rises upon the struggle of the day, the Great Crested Grebe dances upon the water. It is our striving that becomes the very essence of meaning. This impulse – the creative dance – that is now being so cynically undermined, must be defended at all costs, and just as we would fight any existential evil, we should fight it tooth and nail, for we are fighting for the very soul of the world.

Love, Nick”

Since the creative industries of a society solely depends on creativity. Giving up the act of creativity to ai may cause to reconstruct the structure of institutions and phenomenas. With this letter my aim is to discourse on the message of; As a society we should focus and love the working process of creation and not give meaning to the reward but the process it self, leading to the reward. The reward of our work as humans in creation process is not what we get but what we become.

3. The Influence Of Ai Technology In Our Daily Lives

It is a very new concept, that is in development. For now we can say that it is slowly evolving to have an irreplaceable place in our lives, it is becoming irreversibly life changing for the societal structure, to a point that society would likely forget to function without it. Although technology and ai may have good impacts on our lives it may likely break off and reconstruct the relationship we have with the reality itself. The longterm estimation could be that technology can distort us from the reality and have revolutionary impact in human evolution in a negative way. It is a fact that it's been blocking our capacity to dream, be creative and create.

Opportunity of creation with the usage of technology and the tools it provides has rather put people into similar ways of thinking and cause to stick to similar creations, which leads to one way of imagination for the individuals. The outcomes of usage of ai in daily lives has been noticeable. I will be addressing in the subsequent section of my essay the influence ai possibly have on industries however to put into perspective, the term one way of approaching things, I will provide the basic example of education system and the uncontrollable influence ai has redound on.

Usage of Ai in education system disables individualisation process by providing easy access to information and biased knowledge. From essay writings (possibly misleading individuals opinions), to level-determining exams such as IELTS or SAT's the easy access to biased information via various ai ran platforms (search engines) and its ability of performing tasks is pushing limits of stable education institutions such as high schools, universities and higher education institutions to an unknown by providing infinite source of unreliable data. Education institutions are the foundation of scientific and social studies which aim to improve the existing information by working on various subjects. Doing researches and providing new data for the world to further evolve. Certain ideological inducement may backlash the very foundation of education in an unknown and unpredictable way. Education system has been the building bricks of the western society. It leads to the making sense of reality in a certain way for a society. Giving up the control and accepting the intake of information via ai, beholds great danger in individualisation process that comes with education. The inevitable outcome of usage of ai in various fields of education is influencing and affecting the very constitutions that were possible to be built because of technology. So the technology is restructuring the very constitutions it has built over time.

The reconstruction of the institutions in a society should be determined by the public and masses accordingly, in order to avoid possible misleadings or misinterpretations of moral and virtue understandings of individuals.

Accepting the narrative of technodeterminism; the belief that the improvement of society's cultural values and social structure is driven by the technology it possesses. Technological advancements as a whole have become a key aspect in influencing change in history. With its impact on education ai is creating the norm of normal subliminally and expecting humans to live accordingly to a false expectation of correct-way-of-being. Creativity has been boiling down to a specific way of thinking, creating the understanding of "normal" and the moral understanding of virtues among the society. By creating a single truth in society, individuals with a one-sided point of view towards reality (and life in general), form a uniform type of person. The resulting of the uniformity prevents the development of a society. The constituted mass that encompasses majority of the population oppose their view on other people, as they see their own opinion as objective when in fact, individuals should be enhancing their knowledge by empathising with the opposing view. The understanding of other people, to empathise with different points of view is the only way a society could improve itself. With the misunderstanding of attitude of individuals and their misexchange of views could lead masses into downgrading their capacity.

4. Physiological Impact

Relying on the ai systems for thinking dangers us in more than one way. Physiologically; it causes the human brain to reduce its own capacity to think and create ideas and opinions. Cognitive Decline is possible to be prevented by engaging in mentally stimulating activities. The engagement in intellectually stimulating activities, such as learning new skills, pursuing education, or participating in mentally challenging tasks, is associated with the concept of cognitive reserve. Cognitive reserve is believed to enhance the brain's ability to tolerate age-related changes (aging and dysfunctioning of the brain) and resist cognitive outcomes. Integrating ai to our daily lives in position of thinking for us may lead to not using the brain enough to keep it in the ideal productivity and functioning levels.

In case of not using the brain enough, the brain changes its cognitive thinking behaviour (patterns) and slows down itself which causes for the individual to use less of their brain. The less usage of the brain causes it to rely more on the information it is given. The affect in being more dependant to the outer influences and fading of the ones capacity of decision making and thinking may be observed physically with the physical examination of the brain. There has been many Neuroscientific researches and statements about the reduction in the activity of the brain due to the impact of the digital revolution. Researches such as; "The Impact of Technology on the Brain: A Review of the Literature" by Greenfield, S. (2018), published in the journal *Progress in Brain Research*, provide insights into how excessive reliance on technology may affect cognitive processes or Studies like "The Influence of Technology on Neuroplasticity" by Rosen, L.D. et al. (2010), published in the journal *Educational Technology & Society*, discuss how excessive usage of technology can alter brain functioning and neural pathways, potentially leading to reduced cognitive abilities and dependence on external sources of information. Another example would be "The Plastic Human Brain Cortex" by May, A. (2011), published in the journal *Annual Review of Neuroscience*, explores the concept of neuroplasticity and how the brain adapts to changes in its environment, including the introduction of new technologies and shifts in daily activities. Or one more reliable example would be "The Neural Basis of Human Error Processing: Reinforcement Learning, Dopamine, and the Error-Related Negativity" by Holroyd, C.B. et al. (2004), published in the journal *Psychological Review*, investigates brain mechanisms involved in error processing and how disruptions in cognitive processes may occur when individuals rely heavily on external sources of information.

The reduction in the brain capacity can be observed physically. Which simply means technology and possible evolution of ai is reducing the capacity of a human brain to think. This situation is impacting great masses without consciousness of the damage being done. To sum up we should comprehend that human brain improves itself when worked and exercised in an ideal level. The cognitive capacity is significantly reduced when one relies on the intake of information from any tool of technology that provide easy access to information. This solid understanding of reduction in brain physiologically should lead to further considering the usage of technological innovations and their physiological influence on the human brain.

2. Deception Of Reality

1. Relinquishing The Act Of Thinking and Giving the Consciousness Of Infallible Knowledge To Artificial Intelligence

Societies can form and deform, however a foremost understanding to form a healthy society is knowing that knowledge is power and lack of knowledge causes lack of power among the governed mass. Nature of a civilisation is based on a set of truths that are understood by the people of that civilisation to be a valid understanding of the world. When the truth of a civilisation changes, so does the civilisation. A civilisation is characterised by its culture and its behaviour. From the very basic things to the new elevating concepts, artificial intelligence is learning from sources of information that are controversial in many ways (not facts, (we should keep in mind that there are no facts, but interpretation of facts)), and present it in a factual sense subliminally constructing the beliefs in the society. Biased interpretation of reality causes masses to be misled, misinformed and do the fact checking from non reliable sources, leaving the subjective truth seeming objective, causing society and individuals to see their own opinion in a objective sense and trying to oppose their own views on other people; With misleading of ai services and the internet. (Creating radicalism, furthering the opposing views subliminally causing duality and conflict among relations in society).

This jeopardises the moral understanding and values of the existing society and redefines the normal by its own norms and by its own agenda. The definition of normal is a very subjective phenomenon and playing with its foundation stones may have serious consequences of leading a society to nihilism and depression to a extent that eventually concludes in falling of a society. We are handing the authority of narrative of our reality to a unknown executive - that is in charge of artificial intelligence's evolvment and developments - on making decisions and building ideologies on life and society.

When the societal structure is changing in a irreversible way, precautions should be taken in case of its destructive corollary. To have a wide perspective the approach to this topic should be evaluated considering the last 200 years of evolution and tendency to trying to find alternative ways of living. Elimination of the creativity in an organic way has been evolving to consumerism and its requirements as a society. To evolve under the light of technology, it necessitate great contribution of human mind to evaluate the situation and act, think accordingly. This beholds great threat to the old and accustomed way of living and creation. At the very basis, it holds danger for evolution as a species.

The evolution of authority figure varies from civilisation to civilisation but considering the repentant nature of history and the underlying similar structure of a human psyche we should be considering the ramifications and consequences of new ways of living and choosing ai as a confidential resource to consume information from. The modern lifestyle that creates societies values will be obliged to redefine the infrastructure of a society.

The reconstructing of the institutions has been continuously evolving from the beginning of sedentism (transition to settled life). The authority figure of the period enacts on the behavioural norms; In the past the religious institutions behold the most power on placing the common values it teaches as infallible knowledge. Concluding with corruption of power leading to chaos. To avoid similar outcomes we need to reconsider the act of giving the consciousness of infallible knowledge to artificial intelligence tools. By relying on its knowledge and programming it to think for us, as a society we are tiring our understanding of moral values to a completely unreliable and uncharted source. As known, history has a repentant nature, if the society does not discern the repentant pattern it will be bound to repeat itself as a variation of the past.

2. Creation of Emotional Connections With Ai Generated Phenomenons

Unfulfilling life styles and chaoses that push the weakling society to search for an escape, technology becomes the ultimate source of the easy and quick dopamine resource. The digital applications that are being created with the help of artificial intelligence may be highly addictive. Socialisation with technology is a new concept that could easily be a new addictive structure for socially undeveloped people. The imputed possibilities are tending to socialisation with fictional figures, it is acting upon on building emotional relations with ai generated fictional characters. The apps that are being used by the millions have integrated ai generated fictional characters to the softwares to fulfil the basic socialisation needs of mainly teenagers and young adults (it appeals to any age group). Building emotional relationships with fictional characters, particularly those generated by artificial intelligence, poses a myriad of potential dangers. In the realm of AI-generated characters, the danger lies in the illusion of genuine connection. As these characters become increasingly sophisticated in their emotional responses and behaviours, individuals may find themselves forming attachments that mimic real-world connections. The risk lies in the potential blurring of lines between reality and fiction, fostering a sense of emotional dependence on entities devoid of genuine consciousness. This can lead to emotional turmoil when individuals realize the inherent artificiality of these relationships, potentially causing distress, loneliness, or disillusionment.

The personalised generated figures could mimic real people, create and generate a fictional character based on themselves, creating a business on generating companionship. Some examples to this could be real influencers creating ai based girlfriend / boyfriend edition of themselves, mimicking a persona to have an income from the consumers. Same relation could be seen in the future in various platforms like ai generated Only fans or sexual content creation. Some other example to the topic could be the opportunity of mimicking and creating influencer accounts completely generated by ai. Making available the desired behavior, conducting it in the desired direction.

Moreover, the personalised nature of AI-generated characters could amplify these risks, as the algorithms strive to cater to individuals' specific emotional needs, creating a curated and potentially misleading emotional experience that may not align with real human connections. As we delve deeper into the realm of emotionally resonant AI, it becomes imperative to critically examine the psychological impact and establish ethical guidelines to safeguard individuals from the potential pitfalls of forging emotional bonds with entities that exist solely within the digital realm.

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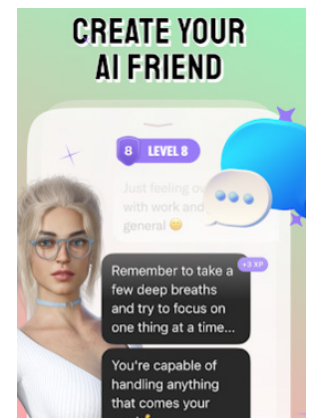
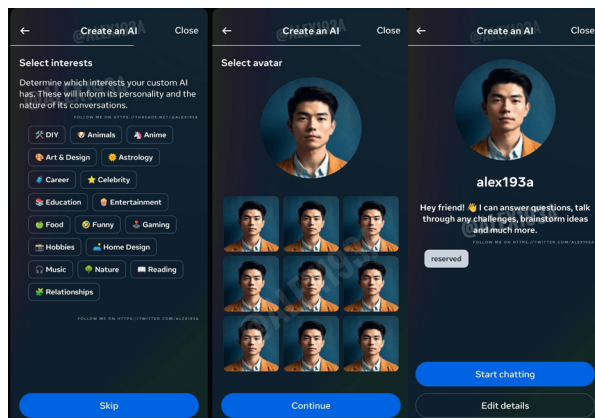
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TyPaint - You Type, AI P... GET
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AI Art Generator
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Novel Writing AI Script Writer
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AI STORY GENERATOR

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TIME CAMERA

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AI Art Generator Wonde... GET
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#1 AI Writer Generative AI Platform

Built On ChatGPT & GPT-4
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Complete Generative AI Platform, with Chat.

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Chat with AI

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ARTA - AI Art & Avatar... UPDATE
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Transform Ideas Into AI Art

Reimagine Images with AI

3. Possible Misleadings of Certain False and Fake Phenomenons Generated with Ai.

AI-generated content for social media has the potential to cause various misleading effects among society. As we are living under a dynamic, fast changing equality based understanding of morals, usage of artificial intelligence to create generated fake phenomenas may conclude to be highly manipulating to deceive reality by ill will. The topic of ai generating fake phenomenon to mislead individuals is a very wide topic that should be examined in detail in order to form a grasp understanding around it. I will be giving a brief abstract of the situation and its possible outcomes as well as providing some examples.

Differing from traditional human writing, the advertisement-like scenarios presented on platforms such as TikTok and Snapchat, generated by AI, could potentially result in negative consequences that young children should take seriously. These AI-driven story applications have the potential to promote toxic behavior patterns that may mislead both individuals and society as a whole. By highlighting toxic relationships and normalising negative behavior patterns through newly generated scenarios. These applications could influence and distort the perceptions of human relationships among young users. There is concern, especially for young children, that exposure to misleading content on such AI-supported platforms could negatively impact their personal development and social relationships. This situation could lead to the spread of harmful habits within society and the weakening of healthy communication skills. Therefore, it's crucial for parents and educators to pay attention to the content presented on these platforms and ensure that young individuals are properly informed.

The concept of creation of social content with ai can be observed in any social media platform when examined carefully. Ai is currently being used in almost all of the social platforms, especially the platforms that are being used by underage demographic or consumers that are not fully developed; Adolescent population. The narrative of the context that is being given by various platforms like TikTok or snapchat are highly dangerous since the subliminal message and the underlying agenda of the content is towards leading the consumers on toxic behaviour patterns and unnecessary pursuits. The fake scenarios generated by ai, videos of generated people in various toxic scenarios are inconvenient for any consumer group. Providing unhealthy sexual scenarios or harmful thought patterns to ones' self, depolarises any physiological development of a human psyche.

The content of these generated videos or clips are popping up as advertisement in a interesting manner, catching the consumers attention leading to intake of harmful behaviour for forming relations.

Another situation that is beholding great danger for the sanity of a human being is overly sexualised understanding of the reality. The excessive amount of sexual content ai provide should be regulated in order to prevent destructive consequence for the society. Some of the new advancements of ai can provide generated sexual intercourse videos as well as designing the desired figure of the person that is in the video. The most horrific of all may be considered the possibility of inserting the preferred images of existing people to an ai generated figure. Making available the creation of the preferred human figure (generated from real or artificial people) Providing opportunity of using existing people as sexual content without their consent.

Generating and customising unrealistic figure of woman, possibly using images of people in real life, generating inappropriate content without the will of the person is a very new phenomenon that would be very hard, nearly impossible to regulate. The usage of real people in ai generated sexual content is highly dangerous for also the people who are unwillingly being used as a digital content for various generated contents. One very recent example to this situation is the inappropriate sexual images of Taylor Swift generated by an unknown source. The overly sexualised content created with influential people's images is pushing the limits of artificial content in an ideological sense of sexuality to an unknown. The highly influential people may have a huge impact on the society and its desires. These are very new and unpredicted changes in the understanding of what is real and what is not. Leading masses to create their desired sexual phenomenon in digital platforms, deconstructing the understanding of sexuality and its meaning.

The overly sexualised content generated with ai is destructive to the total of a society. However there are many aspects of the possible destructive outcomes of creating fake phenomenon. The next thing I want to dwell upon is the possible generated content for political persuasion. Opposition in public has been flaming with the rise of social media. The possible generated artificial realistic images of politicians and the actions of governed masses or opposing viewers' actions may create a false understanding for the people in the opposing standpoints, leading to a bigger misunderstanding among opposing groups, leading to possible destructive outcomes for the mass. The images generated to offer in the social media platforms are impossible to distinguish from reality because of the highly realistic and directive content creation ai services may provide.

Various AI platforms can be used to generate realistic-looking news articles, images, or videos that spread false information. Leading to the rapid dissemination of misinformation, making it challenging for users to distinguish between real and fake content. Rising the question of possible fake political endorsements, speeches, or comments, potentially influencing public opinion and swaying elections. This type of manipulation can undermine the democratic process by spreading fabricated information about political figures.

AI can be used to mimic the writing style and communication patterns of individuals leading to the creation of fake profiles or messages that appear authentic. Impersonation can be exploited for malicious purposes, such as spreading rumours, false accusations or conducting social engineering attacks.

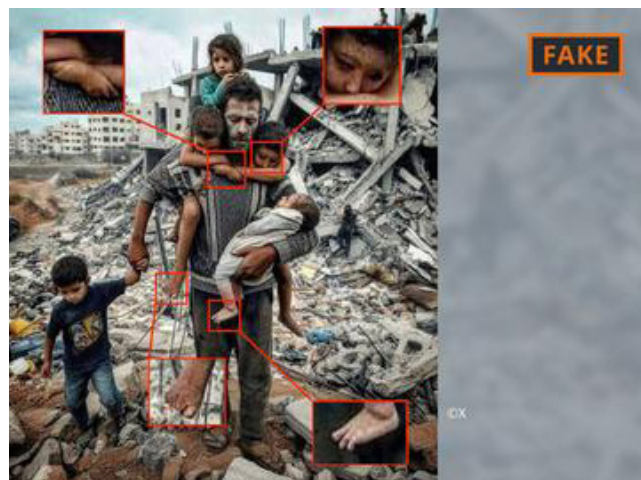
Creation of visuals by generating ai with various prompts to achieve realistic pictures may be considered as an unknown format to predict the consequences. The world has never experienced such thing in the history. The creation of false images could be the start of transitioning into artificiality with the imitation of nature to a reality degree. The creation of phenomenas could vary from inappropriate images that contain sexual, harmful and hateful content and could behold ideologically directing subliminal messages that lead to greater corruption and division among society. With generating, fake accounts, rumours, sexual content (generated of existing and fake people) and confirmation of information by generated fake images, videos, voice impersonations.. should be topics that needs to be taken seriously when considered the ethics of ai.

The illusion of truth, and trying to be factual depending on incredible sources may easily monopolize and radicalise the narrative of opposing masses. Causing duality and conflict within the society itself. Distortional truths beholds great danger when the phenomenon of true and false is manipulated by duplicitous ultra-realistic imitation of nature. It could easily create conflict in a society where the truth is solely dependant on outer givings and the confirmation of truth is trough manipulative sources coming from unknown authority figures. In the times of globalisation the importance of credible source increase incrementally. The possibility to attain true and unbiased information is getting nearly impossible with the rise of radicalism.

Areas that various ai generated fake content can cause distortion to;
Political, Economic, Pornographic content, Education, Financial Fraud, Unintended Biases, Plagiarism and Copyright Infringement, Identity Deception, Manipulation of Public Opinion, Creation of content, Deconstructing accepted societal common understandings, Fake News and Disinformation, Political Manipulation, Impersonation, Deepfakes, Brand Impersonation, Social Engineering ,Algorithmic Manipulation, History..

The AI influence may be seen and devolve via platforms such as; Books, songs, design, art, video sharing platforms, social media personas, ai generated influencers, ai generated social media pages, voice generated calls impersonations, inappropriate ai generated pictures of actual people, inappropriate ai generated pictures of generated characters, Hate speeches...

Applications that are specifically designed for imitating reality to a non-realistic degree using artificial tools, creating false understanding of; History, beauty, travel, politics, war, relationships, sexuality, politics, opinions...



HISTORICAL - POLITICAL - ENTERTAINMENT - NEWS - WEATHER - CHAOS -
DISTRIBUTION - MISLEADING MASSES - CREATING EVIDENCE FOR FALSE AND FAKE PHENOMENONS



Original Video for Input Speech



Our Result

Convert blog post into video
 Insert a link to your article and get an AI-generated video for further editing and customization.

<https://wave.video/blog/what-are-instagram-reels/>

Create

- AI** Create with AI
- Text** Text to Video
- Tweet** Tweet to Video
- API** Video API
- T** Auto-subtitles

Add Music **Add Brand Kit** **Select Template**

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Meta AI

Make-A-Video

Make-A-Video is a state-of-the-art AI system that generates videos from text.

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Media **Edit video** 5.0s **Playback** **Crop / Expand** **Flip**

Images **Videos**

Video

Holly

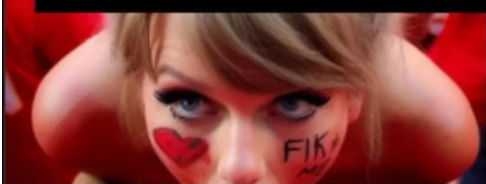
people playing sports at summer camp

Generate again

AI TEXT TO VIDEO GENERATOR SERVICE - AI VIDEO GENERATOR FROM IMAGE- VIDEO GENERATING USING REAL OR GENERATED PEOPLE - CREATING GENERATED INDIVIDUALS, USING THEM FOR ILL INTENTION - CREATING EVIDENCE FOR FALSE AND FAKE PHOENOMANS - CREATING SEXUAL CONTENT



Taylor Swift AI Pictures X



Create your AI girlfriend

TUTORIAL

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3. Creation Of Value

In the new age of 21st century the modern way of living can be attributed to creation of value in return of money. The evolution of our societies have led to the construction of the prior value to creation; to money. Money has become the prior value to consumerist society. The value we create could be a product, a good, a service, or physical work. The labour works' ultimate purpose is the return it will make in the form of money. The prior focus of most of the individuals in our society has become their ambition and ability of making money in return of the value they create. In the most cases, the ultimate goal is to make money.

Money and materialism becoming the prior value in the modern society has led to a radical change in our understanding of the everyday life (the new normal). We started from working to live and leaned towards living to work. With philosophers and influencers like Karl Marx, societies were lead to believe that the prior value in life is materialistic and physical. So in order to achieve satisfaction more material should be maintained.

The belief of most important value being created by physical work (undermining the existence of mind and non physical phenomena) the revaluation of the virtue had a breaking point. With this change of morals in history the value systems of western society was altered for the future as it is accepted in today's world. The very thing that drives humans (of the western civilisation) to fit in the social expectation of "normal" or "ideal" has become their capacity to create value and get money in return. Value of a modern man is evaluated down by the work force he has.

With the radical structural changes in society the usage of technology started to rise and take over the working industries which humans have created their values on. After the 70s most of the existing industries developed a dependency on technology. Creating value with technology has encompassed a great deal of the work industry in 21st century which means, we as a new generation of western society are highly dependant on making money via technology. (Technological tools)

With the rise of technological inventions a new societal theory towards technology has emerged; Technodeterminism. Technodeterminism is a reductionist theory created by an American sociologist, Thorstein Veblen, which states that the improvement of a society's cultural values and social structure is driven by the technology it possesses. Technological advancements as a whole have become the key aspect in influencing change and to determine how developed a society is.

Despite the dependency on technology seeming solid ground for the structuring of a society, AI may cause a abrupt change for this equation. Societies prior value in the modern times is his creation value, Creation of value has begun to be completely be dependant on technology and technological tools. Most of the jobs that exist in our society has become completely ran by technological tools, the work is done via computers and the creation is done via technology. We can clearly see the change in Design industry.

The evolution of design, specifically interior design has come to the point where the new designers that are completing their education are completely unable to do work organically with hand. The need for a tool or technological digital platform, a program has become inalienable for the industry. Taking away the capacity to create without any tool has been boiling down to be dependent on the tools of technology in an irreversible way. After all the education system has been preparing the necessary transition, downscaling the freedom of individuals to think one way and act one way leading to creation of similar outcomes via technology. ---

The irreversible affect of technological over take can be seen in almost all institutions like; finance, economics, media and entertainment, automotive, construction and real estate, transportation and logistics, healthcare organisations, Telecommunication Companies, Education Institutions, Research Laboratories and any scientific researches, Government Agencies, Manufacturing and Production Facilities, Insurance Companies, Retail Industry and countless more institutions that are completely functioning with full-dependency on technology. These industries has evolved to be ran by people in charge of the technological tools (machines, computers, programs, softwares..)

In the case of integrating ai to these industries The jobs including technology that humans used to do, would completely be taken over by the Ai and ran by the programming it has for specific tasks which would make half of (possibly more than half) of the working industries be ran by non human technologies and would not need any labor work or any form of creativity from humans.

Integration of AI to daily life and to the modern industries may hold some serious negative outcomes for the working class and for the people dependant on technology in general. Now that we have a clear understanding of technologies importance for our society, let's examine the possibility of humans giving the control of the technology to ai, and providing it with the infinite amount of information that is encoded in human nature. This may be interpreted in many ways. This advancement, if you may say its a advancement, possibly be creating a new system for humans, where humans are completely dependent on the system of technology and the information it possesses with the services it provides. Wether the information is unbiased, or objective or correct, incorrect or ideologically directing. Giving up the very thing that keeps our society dynamic (workforce) individuals or societies would lack purpose and get lost in nihilism or various toxic thinking and acting patterns.

Transitioning from the introductory overview, the first key aspect to consider is the possibility of loosing the purpose for life and having to recalculate and create new virtues for the society. Creation of new values and finding purpose other than creation of money could be a hard transition phase. Possibly leading individuals to augmented and virtual realities to provide and an easy escape from the reality.

1. The Possible Impact On Interior Design

Technology and artificial intelligences' possible impact on interior design industry. From the early 2000 the evolution of the interior design profession has become completely dependent on technology with the ever developing drawing and rendering programs. The change has been done when the designers were no longer using pen and pencil to create their work and rather use the tools of a technology. Making designers dependant on the usage of programs. Which is the most recent and most professional way to execute a work in 3d. Being dependant on the tools technology has been providing, leads to creation being done via technological tools. The very new concept of ai is the technology that can think for itself. Which means the creator is no longer the person using technology as a tool to create but technology itself using its own adroitness to create.

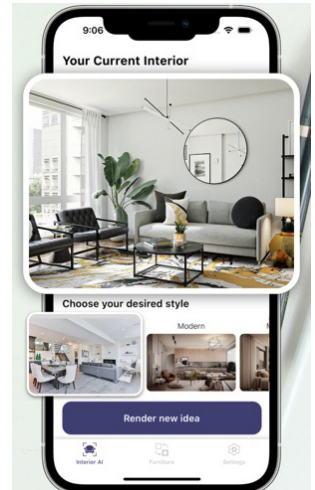
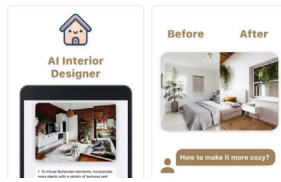
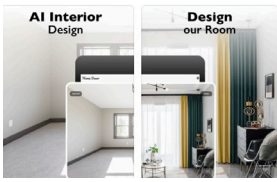
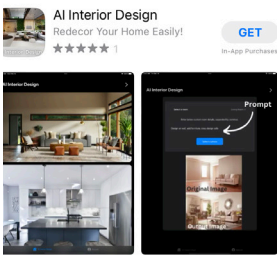
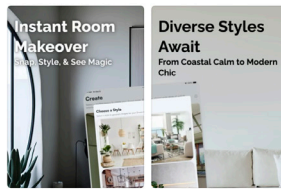
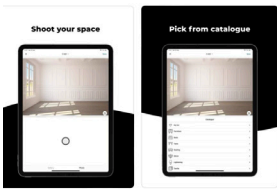
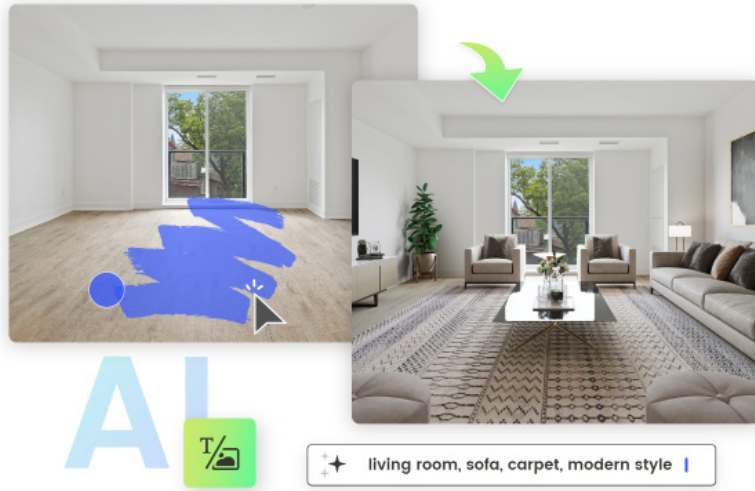
Specifically in interior design, the developments of ai may be considered as highly revolutionary in a nonprofitable way for designers. The new ai technology has enabled the potential customers of interior design companies, who want to use the assistance of interior designers, to have a alternative solution with the programs ai is offering. AI has developed programs for creating spaces according to customers needs and wants in less than minutes, providing the customer with infinite amount of options that can be modified according to customers likes.

There are new apps that can generate variety of designs and their variation when prompted with the picture of the room by its users. New render generating programs are starting to be used by masses to create variety of new and unique designs in under minutes. Which in a way is taking away the creative process of an interior designer and leaving us with the second aspect of interior design which is execution of the work in 3D. If the design part is completely given to the makings of ai, the only part left for us is to realize it in the 3D realm (execution of the work) . This may cause (or open the way to masses) for anyone who knows how to execute the work in 3d, to be a designer. So if we look at the bigger picture, interior designers (designers in general) are facing the possibility of the end of creativity in the coming years. We may be witnessing the start of a new era where we let the technologies take over basic jobs that, trough time, has depended on technology. We can vary and add to the list of the jobs that are in the verge of being taken away from humans by artificial intelligence.

Any job that has been dependent on technology from 60s onwards is in danger of being replaced by AI. Which can lead to serious changes in our lives as we know.

Trough time, the value of a man, has become his ability to create value in return of money. If the Ai takes over jobs dependant on technology, the value of a man should be adjusted accordingly. Which may be a struggling transition phase leaving humans unemployed and purposeless causing a mass damage to our understanding of life. Unpurposefulness would eventually lead the society to be more open to leaning towards augmented realities.





Tools for creating interior spaces, the replacement of creativity for
interior design industry.

2. Historical And Economical Aspect

On an economical level transition to artificial intelligence can be likened to the Industrial Revolution which took place in the late 1750 to 1840s in Great Britain and continued over Europe and America in the following years. The Industrial Revolution was a transitional phase for adjusting our industries to the technological developments of the new era. With the advent of mass production and it taking over most of the labouring jobs. The new machines has emerged a alteration to the understanding of most of the jobs at the time. Which has lead to the creation of new jobs in purpose of controlling the new developed mechanical inventions. The Industrial Revolution transformed the nature of work and created new job opportunities across a wide range of industries. It also had profound social and economic impacts, shaping the future of labor markets and urbanisation for centuries to come. The possibility to control the machines and use them as a tool to create was possible, since the advancement of the machine was mostly on the physical power it possessed. The co-working and co-creation with technology has emerged in the field of production.

Transitioning to a different perspective, it is important to explore the new formed opportunities with new advancements. In case of the Industrial revolution new opportunities emerged as the advancements unfold in the field of co-production with technology. Consequentialness of using technological tools to co-create ensured new job opportunities to humans. Back checking of the machines, creation of the necessary software programming, coding, machine operators, engineers has been created in sequence of the mass societal transition. Nevertheless, when we closely examine the counterargument on ai replacement, it becomes evident that in the new case of AI transitioning into society, everything should be evaluated differently. Since the ultimate goal of ai is to elevate the functioning of machines to a possibly human consciousness level and achieve similar functioning levels of humanity. Which means the machines developed back in the industrial revolution were insufficient in self-governance and taking over human labor, unlike AI.

New revolutionary development of ai should not be compared with anything in history that ever known or experienced as a collective. If the transition of ai taking over the jobs that are dependant on technology happen, comparison should not be made to the replacement of jobs and the new job opportunities that occurred in the times of Industrial Revolution.

Two can not be compared considering the increase in the dependency on technology. The transition to machines in order to achieve mass production, lead to a consumerist society which leads to the underpinning the human mind and needs to consume and not create. Causing the society to consume more than it creates. Cause and affect relation was formed in order to provide goods or services to consumers. The consumption took over creation and creation gave its prior value to money. Undermining the motivation for creation to money, which turned into a unfulfilling motivation for life.

The industries emerged after 2000 could be first examples of digital dependant industries using technology as the base of the creation. Industries like marketing, entertainment, economy, finance, social networks and many others was possible to emerge via digital platforms using technology. Further on to the transformation the society and its industries has become inexplicable [obsolete] with the field of technology and its tools. These two very different situations should be evaluated differently and in no sense of comparison to achieve accurate predictions and to take proper precautions. The transition to digital realm beholds many unknown and undiscovered phenomena's that could easily change the basics of a life as an individual and as society, by changing the meaning of manpower in any industry considered. Nearly all of the industries existent today are completely dependant on digital platforms and its tools to provide goods and services. From manufacturing to logistics, from entertainment to basic education institutions.. (entertainment, economy, finance, social media, marketing...) without the co-working with technology nearly all functioning industries would collapse. This causes for individuals income values to also be dependant on the work done via usage of technology and its platforms. Taking inconsideration of AI taking over the workforce in management of technology in digital platforms the outcome would be unknown.

So if the gaining value of an individual is dependant on technology, the value of the virtual goods that are being created will no longer be a product of the human, but the technology itself. The end of the, value in return of human labor, in cooperation with technology, era.

Giving up the very act of creation and forming a dependency on Ai for management of technology beholds possible destructive outcomes for a society in the long term. First of the biggest being the radical and necessary change in the structure of gaining value in return of workforce. Attaining the expectation of earning money and having a job to provide to ones self. There are many predictions on the possible advancements or distortions that can occur in the future. The most valid source to obtain information in a global scale would be to focus on the information of World Economic Forum, Open ai and leading tech companies give on the problem of; What are the possible outcomes in replacement of jobs done via technology to ai services would be. Predictions and information given by any source that could be considered credible has been providing masses with information that contradicts within itself under the name of "future of AI"

Possible economic speculations from authority figures suggests that there is no certainty or financial guarantee for the working class. They've stated their concerns on the the developments of ai and the threats it holds against the working class in many of their organisations. The arguments has been contradictory. Specifically if we look at the Future of jobs insight report from May 2023 we can see that authoritative people has suggested for no concerns for the change of system which in their report saying that new job opportunities will be available for masses.

While the counterargument is valid in some contexts, it overlooks the fact that when looked deeper into speculations and calculate information given by credible sources it can be can seen that the future of working class is said to be mainly dependant on the "policy makers" which is a term used to describe the people governing the future of ai and determining the affect it will have on the working classes. The term "Policy maker" can be seen in the speeches and articles about the future of ai and often referred as the determinant factor of developments in ai systems. Which can not be a reliable source since the term policy maker refers to various stakeholders, including governments, international organizations, industry leaders, researchers, and experts in the field. The information they inform masses with, conflicts within each other. My aim is to question the sources I am relying on and taking as credible to fully form my understanding on future of ai. The fact that artificial intelligence's economic impact on society is unknown and a very new topic, regulations should be made accordingly.

However, the potential job loss created by ai and automation can also be balanced by the creation of new job opportunities and the idea that people can focus on more creative, analytical, and human skills. For example, ai and automation can create an environment where individuals can generate more value and focus on higher value-added tasks while ai performs certain tasks. Nevertheless, policymakers, businesses, and society as a whole may need to take appropriate measures to manage the economic impacts of ai and reduce potential negative outcomes. Among these measures could be education and retraining new skills, strengthening, and implementing regulations to evaluate the ethical and social impacts of ai technologies.

4. Conclusion

Tiering the utilisation of reality and societal understanding of values and virtues to an unreliable source such as artificial intelligence. Accepting without any query the given narrative via ; (Search engines, video sharing platforms, social media, digital voice systems..) causes to encapsulate ones' mind to think and act in a certain way creating a uniform society. The on going process of reconstructing the unconscious ideological thinking patterns; the narrative ai gives determines the consumers intake on the subject sublimely. The biased information is embedded particularly for subconscious impact on the consumers, trough giving the intended thought patterns subliminally.

My point is to emphasise; We as a society should never give up the act of thinking and living by the truths we chose for ourselves. The decision making should be coming from our own knowledge. Trough history, tiering the understanding of reality and how life work to an outer source, accepting the given narrative on, how a individual should live, have caused societies to fall and eventually be obligated to change their beliefs. Considering histories' tendency to be repentant, (could be likened to the religious beliefs in high middle ages. The reliance in church's; absolute, infallible knowledge.) Accepting without any query, the knowledge given by technological platforms as unquestionably true or infallible will lead to repetition in history. Concluding in chaos and destruction. Understanding that there is no objective phenomenon to be the universal truth (including scientific knowledge) Knowing not to accept the subjective information as objective, will prevent to construct an understanding of the world based on artificiality.

To understand and give meaning to any existent phenomenas, we need to consider the evolution of cognitive thinking as the prior value in a society. Giving focus on improving oneself should be the ultimate goal of an individual to contribute to the collective. Focusing on the evolution of ai and prioritising its machine learning ability is directly putting the evolution of human species to the background, creating a corrupt idea and understanding of reality. Causing masses to live in a absurd way, downscaling the capacity of a human being mentally and physically.

The result of; humans depending on technology, is downscaling the brain to reduce its own capacity and functionality. In long term affect causing masses to hand the authority on decision making of their life to a non-reliably source. If a sufficiently large portion of a society accepts the given narrative of the biased, ai ran ideologically leading information, the evolution of a society would likely hand its liability to the leadings of artificial intelligences. The important thing is to not stop questioning. Curiosity has its own reason for existence.

The modern way of living have come to a point where it try to live by imitate living. Finding artificial ways to imitate the already existing fabric of matter of the planet. Which, in the process of imitating, it destroy. Knowledge is power, so lack of knowledge is lack of power. Undermining the creative drive of a human being and its gift of having a unique perspective to every phenomenon, replacing it with a artificial source holds various dangers. To maintain the individuals unique approach to reality, the information from various narratives should be evaluated carefully before being taken; in order to prevent the rendering of our

Participation in the act of creation as valueless and unnecessary. Utilisation of AI in the creative realm should be carefully regulated.

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